

# UNOFFICIAL COPY

Prepared By: Tracy Simon

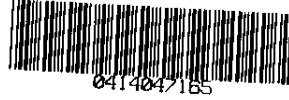
**WHEN RECORDED MAIL TO:**

Pullman Bank & Trust  
6100 N. Northwest Hwy  
Chicago, IL 60631

Leona Krasinski

LOAN 3299880/9003

**GIT**



Doc#: 0414047165  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2004 10:01 AM Pg: 1 of 1

Space above this line is for Recorder's use only

*BIT 4338789 MS 5/5*

### Partial Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **EDJ Enterprises, Inc.**, of Cook County and the State of Illinois all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated the 4th day of December A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0021350555 and #0021350556 to the premises therein described as follows:

**UNITS 3011-C AND 3013-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3011-13 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0314045120, IN THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

P.I.N. #14-29-112-999-1001, 14-29-112-999-1005, 14-29-112-004-0000, 14-29-112-005-0000, & 14-29-112-006-0000  
Common Address 3011-3013 N. Ashland, Unit #3011C & #3013C

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President on the 21st day of November A.D. 2003.

By: Maryann Raimondi, SVP  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Senior Vice President of Pullman Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of November A.D. 2003

*Leona M. Krasinski*

