## UNOFFICIAL COPY



Doc#: 0414050092 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 02:35 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 05/10/54

Law Title Order Number: 28849-CC

Stolus

Name of Mortgagor(3): 1.

PRZEMYSLAW HYF SA AND SEBASTIAN HYPTA

- Name of original Mortgagoe: WASHINGTON MUTUAL 2.
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Decoment Number(s): 4. 0010194484
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. WASHINGTON MUTUAL
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an oificer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/33]
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 12-11-310-071-1067

Address: 5147 N. RIVER ROAD, CHICAGO, IL 60656

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/1/0/0

as (officer for/agent of) Law Title Insufat

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

UNIT 343 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5147-51 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 2975279 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS

12-11-310-071-1067 5147 N. EAST RIVER ROAD UNIT 343C, CHICAGO, IL

Property of County Clark's Office