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Warranty Deed Statutory (ILLINOIS) General



Doc#: 0414001059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 09:30 AM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOY (15) FERMIN PALMA AND MARTHA PALMA HIS WIFE

of the City CHICAGO County of COOK State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

DAVID ORTEGA, 3648 W 62ND ST. CHICAGO, IL 60629

homestead.

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 65 IN BLOCK 10 IN THE SUBDIVISION OF BLOCK 9 AND 10 IN HART L. STEWARTS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION ONE, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 2003 and subsequent years.

| State of Illinois. | SUBJECT 10: | * General taxes for 200 | y und steep in | | | | |
|-------------------------------------------------------|---------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------|--|
| Permanent Index | Number (PIN): | 19-01-311-029 | Off, | | | | |
| Address(es) of Real Estate: | | | CHICAGO, IL 60622 | | | | |
| | Ta calin | Dated this 14th | _day of April_ |) alma | (SEAL) | | |
| PLEASE | FERMIN PALMA | JOING (SEA | MARTHA PALMA | | 0 | | |
| PRINT OR) TYPE NAMES BELOW | | (SEA | L) | | (SEAL) | | |
| SIGNATURE(S) | | | | | - | | |
| State of Illin | PALM | for said County, in the IA AND MARTHA PA | _ss, I, the undersigne State aforesaid, DO HE LMA HIS WIFE person s) subscribed to the fore | onally know | vn to me | ppeared | |
| OFFICIA LISA I NOTARY PUBLIC - MY COMMISSION | LSEAL before | the this day in person, | and acknowledged that as <u>CaR</u> free and volume the release and volume | , f | or the nice | es and | |

Given under my hand and official seal, this 19 day of Commission expires of MUNOIS 3

NOTARY PUBLIC

This instrument was prepared by: Ricardo E. Correa, 5455 S. Pulaski, Chicago, Illinois 60632 Commission Total STAT SEND SUBSEQUENT TAX BILLS TO: MAIL TO: DAVID ORTEGA 4418 S WHIPPLE CHICAGO, IL 60632 60452 FOLE OR DOX COOK COURT Recorder's Office Box No DEPT. OF REVENUE P.B. 10616 Cook County ESTATE PEAL STA MP P.S. 1084P REAL ESTATE CITY OF CHICAGO 0000000000 CITY TAX MAY. 10.04 00/693,75 FP 103026 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE CITY OF CHICAGO 60000000000 TRANSFER TAX CITY TAX HAY. 10.04 0069375 FP 103026 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE