

# UNOFFICIAL COPY



Doc#: 0414003060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 11:25 AM Pg: 1 of 2

RELEASE DEED

(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET, FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK MICHAEL MALITO AND DEBORAH SUE MALITO, THE PROPERTY AT 1731 N. NEWLAND AVENUE, CHICAGO, ILLINOIS. 60707 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29<sup>TH</sup> Day of MAY 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0318332188 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 31 IN BLOCK 11 IN J. E. WHITE'S 2<sup>ND</sup> RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST ONE-QUARTER (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 13-31-318-010-0000  
Address (es) of Premises: 1731 N. NEWLAND AVENUE, CHICAGO, IL 60707

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TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER. And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 19TH Day of APRIL, 2004.

By Valerie Hodgess  
Loan Operations Officer  
Attest: Constance E. Considine  
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, PATRICIA KARCH A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE HODGESS Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19<sup>th</sup> Day of April, 2004.

Pat Karch  
NOTARY PUBLIC

"OFFICIAL SEAL"  
PATRICIA KARCH  
Notary Public  
State of Illinois  
Commission Expires 01/22/07

Commission expires 1/22/07

RELEASE DEED	FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130	TO	FRANK MICHAEL MALITO AND DEBORAH SUE MALITO	ADDRESS OF PROPERTY 1731 N NEWLAND AVENUE CHICAGO IL 60707	MAIL TO: FRANK MICHAEL MALITO DEBORAH SUE MALITO 2482 RANCHWOOD COURT LAKE CARROLL IL 61046
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