## UNOFFICIA

**FOR** PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0414003003

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/19/2004 08:38 AM Pg: 1 of 3

Loan No. 000000001621281874

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Lazzari Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2001, and recorded on July 13, 2001, in Volume/Book 6201 Page 0182 Document 0010620829 in the Recorder's Office of Cook County, on the premises therein describer as follows, situated in the County of Cook, State of Illinois,

PIN:28174160091082; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15727 PEGGY LANE UNIT 10, OAK FOREST, IL, 60452-0000

Witness my hand and seal February, 2, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

IL00.DOC

0414003003 Page: 2 of 3

## **UNOFFICIAL C**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 2, 2004.

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan No: 000000001621281874

County of: Cook -Oot County Clart's Office Investor No: 702

Prepared by: Jeannie H Nguyen Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

0414003003 Page: 3 of 3

## **UNOFFICIAL COPY**

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SEE ATTACHED LEGAL PIN 28-17-416-009-1082

Unit 7-10 in Shibui South Condominium, as delineated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of easements, restrictions, covenants and By-Laws for Shibui South Condominium, made by American National Bank and Trust Company of Chicago, as "rustee under a Trust Agreement dated January 1, 1984, and known as Trust Number 61991, recorded on March 5, 1993 as Document 93168945, as amended by First Amendment thereto recorded March 26, 1993 as Document 93226968, and as further amended by Second Amendment thereto recorded May 28, 1993 as Document 93406015, as further amended by Third Amendment thereto recorded June 10, 1993 as Document 93441546, as further amended by Fourth Amendment recorded August 3, 1993 as Document 93603293, as further amended by Fifth Amendment recorded August 10, 1993 as Document 93626496, and as further amended by Amendment recorded August 26, 1993 as Document Number 93678418 in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17,

Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements.