

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0414003033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 09:50 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0069598209

The undersigned certifies that it is the present owner of a mortgage made by **NANCY R KWO MARRIED TO DAVID KWO** to **Washington Mutual Bank, FA** bearing the date 08/02/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020859995

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

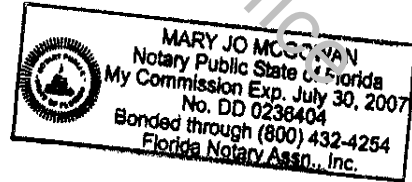
SEE ATTACHED EXHIBIT A  
known as: 1325 CENTRAL AVE WILMETTE, IL 60091  
PIN# 05-34-108-037-0000

dated 05/07/2004  
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/07/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 195992 OTH32567

Sy  
P.2  
my  
SN  
Om

## LEGAL DESCRIPTION

## PARCEL 1:

THAT PART OF LOT 1 IN NEO-DELIAN DEVELOPMENT INC., CENTRAL PRAIRIE SUBDIVISION OF LOT 17 AND THE NORTHWESTERLY 150 FEET OF LOTS 15 AND 16 IN BLOCK 3 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 8 IN THE VILLAGE OF WILMETTE IN QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 1, 14.95 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE, 25.0 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTHWESTERLY ON A LINE 25.0 FEET THE HEREIN DESCRIBED PARCEL; THENCE SOUTHWESTERLY ON A LINE 25.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 1, 19.53 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES, 40.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 19.53 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 40.0 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PRAIRIE TOWNHOMES RECORDED NOVEMBER 20, 1996 AS DOCUMENT 96882787.

PIN# 05-34-108-037-0000

Cook County Clerk's Office