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## **CERTIFICATE**



Doc#: 0414004057 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 10:37 AM Pg: 1 of 2

|   | 0       |   |  |  |  |  |
|---|---------|---|--|--|--|--|
|   | OF      |   |  |  |  |  |
|   | RELEASE |   |  |  |  |  |
|   |         | _ |  |  |  |  |
| 2 |         |   |  |  |  |  |

Date:

04/30/04

Title Order No:

RTC30662

|              |   |                                       | \   |  |                                      |   |                             |
|--------------|---|---------------------------------------|---|--|--------------------------------------|---|-----------------------------|
|              |   |                                       |   |  | (The Above S                         | Space for Recorder's Use                          | e Only)                     |
| (1)          | Name of Mortgago                                    | 7(e): C                               | HRISTINE J. DOL                                       | ECKI   |                                      |   |                             |
| (2)          | Name of Original M                                  | lutougee:                             | Lindal  | vorak  |                                      |   |                             |
| (3)          | Name of Prior Mort                                  | gayet                                 | 0   |  |                                      |   |                             |
| (4)          | Name of Mortgage                                    | Servicer (if any)                     | Valatin   | 1 Sar  |                                      |   |                             |
| (5)          | Mortgage Recording                                  | g: ``                                 | SCC-C   |  | suit. "                              |   |                             |
|              | Doc. Nos.:  | <u> </u>                              | 18491   |  |                                      |   |                             |
| (6)          | Last Assignment R                                   | ecording (if any):                    |   |  |                                      |   |                             |
|              | Document No.:                                       |                                       |   |  |                                      |   |                             |
| (7)          | The above refer                                     | enced mortgag                         | e has been raid                                       | in accordance  | with the w                           | ritten payoff stateme                             | ent received from           |
| and<br>relea |   | from the mortga                       | age or the mortgage                                   | servicer or its su   | ccessor in in                        | terest to the recording                           | of this certificate o       |
| (8)<br>licen | The person execut sed to transact the b             | ng this certificate usiness of insuri | e of release is an offic<br>ng titles to interests ir | er or duly appoint<br>real proporty in t   | ted agent of a<br>this State pur     | a title insurance compa<br>suant to Section 30 of | ny authorized and this act. |
| (9)<br>the p | The Certificate of F<br>property described in       |                                       | on behalf of the morto                                | agor or a person   | who acquired                         | d title from the mortgag                          | or to all or part of        |
| (10)         | The Mortgagor of M                                  | lortgage Service                      | r provided a payoff st                                | atement.   |                                      |   |                             |
| (11)         | The property descr                                  | bed in the Mortg                      | age is as follows:                                    |  | ()                                   |   |                             |
|              | Permanent Index                                     | Number: 0                             | 3-31-301-091-1015                                     |  | (C                                   |   |                             |
|              | Common Addræss                                      | 755 DW                                | y <b>z</b> r, unita, ari                              | INGTONHEIC   | HTS, IL 60                           | 065   |                             |
| ("AGE        | ENT") AGENT FOR                                     | /                                     | ritle Insurance Comp                                  |  | 7                                    | 'S'_  |                             |
| Ву:          | /   | rrr                                   | 00/   |  | 4                                    | Q <sub>0</sub>                                    |                             |
| _            | am Laba   | Signature of Off                      | ficer or Representativ                                | e V  |                                      | 175   |                             |
|              | on Lake   | nd Title or Name                      | of Agent and Name                                     | of Officer / Penro   | contative the                        | roof)   |                             |
| Addre        |   | na mie or Name                        | O Agent and Name (                                    | or Onicer / Nepre  | semanye me                           | leoi)   | Mrs. 🕰                      |
|              | 941 Rohlwing Road,                                  | Rolling Meadows                       | , Illinois 60008                                      |  |                                      |   | 282                         |
| •            | hone Number:<br>47) 398-7477                        |                                       |   |  | 222014444                            |   | 0,                          |
| State        | of Illinois   | )                                     |   | Ì  | "OFFICIA<br>Kathiosi                 |   |                             |
| Count        | y of COOK   | )                                     | SS.   | , in the same of t | Motory Public, 2<br>My Commission Ex | Itati 21 Hinois 🧸                                 |                             |
|              | ,   | ا<br>                                 | Klu   | nd   | by                                   | Danald M. Laka                                    | as Officer                  |
|              | strument was ackno<br>Agent <i>of Fide</i> lity Nat | , -                                   |   | 0  | <sup>Uy</sup>                        | Ronald M. Lake                                    | as Officer                  |
| 2            | MANUON  | 1-1                                   | My Commission Expir                                   | es   |                                      |   |                             |
| •            | Public  |                                       |   |  |                                      |   |                             |
| repai        | red∕by / Mail to: R                                 | ebublic Title Con                     | npany, Inc.   | Illinois 60009   |                                      |   |                             |

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## **UNOFFICIAL COPY**

PROPERTY LEGAL DESCRIPTION:

UNIT 755-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHURCH CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24693161, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office