GEORGE E. COLE®

No. 808-REC March 2000

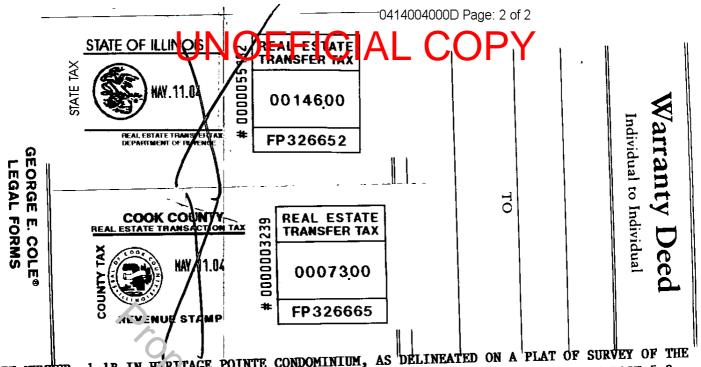
Doc#: 0414004000

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 09:25 AM Pg: 1 of 2

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

<u> </u>				
THE GRANTOR , JEAN M. SCHIFFER ,	a married	Above Space for F	Recorder's use on	ly
of the City of Palos Hills C	County of	Cook	State of	ı ois for an
in consideration of Ten and 10/100 (\$	10.00)		DOLLARS,	and other goo
and valuable considerations and WARRANT				_ in hand paid
9306 Wherry Lane	04	to		
the following described Real Estate situated in the	e County of _	Cook	in the State of	of Illinois, to wit
SEE LEGAL DESCRIPTION ON REVERSE SING TO SEE A CONTROL OF THE STEAD OF THE SEE SING AND ASSESSED OF THE SEC SING ASSESSED O	property			
Document No.(s)		••• •	0,50	
; and to General Taxes for _200	3 and	subsequent years.	C)
Permanent Real Estate Index Number(s): 23-14				Y
Address(es) of Real Estate: 8200 W. 111th	Street, Un	it 1B, Palos Hil	ls, IL 60465	
U	ted this	30_day o	of April	_, 20 <u> 6 4</u>
PLEASE PRINT OR JEAN M. SCHIFFER	ffer (SEAL)		(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(5	SEAL)		(SEAL)



UNIT NUMBER 1-1B IN FERTAGE POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT CFLAND; CERTAIN PARTS OF THE SOUTH 458.18 FEET OF THE EAST 5.0 ACRES OF THE EAST 10.0 ACRES OF THE EAST 34.43 ACRES OF THE WEST 38.34 ACRES, LYING SOUTH OF THE CENTER LINE OF THE CALLET FEEDER, OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMBER 99543703, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTRICS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS-1-1B AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

ACE G2-1-1D N2	DESIRIATION OF			
46				
,				
	<u>.</u>	ss. I, the undersigned, a Notary Public in and for		
State of Illinois, Cour	nty of <u>Cook</u>			
	said County, in the State aforesaid,	DO HEREBY CERTIFY that		
OFFIC	CALSEAL JEAN M SCHIFFER			
RICHARD R WOJNAROWSKI NOTARYOPHISIGC STATE OF TEXT 12 2006 NOTARYOPHISIGC STATE OF TEXT 12 2006 NOTARYOPHISIGC STATE OF TEXT 12 2006				
NOTARY RUBISC STATE OF TRUINGISTION to the to the to the to the to the total NOTARY RUBISCON EXP. SEPT. 13,2006. MY COMMISSION EXP. SEPT. 13,2006. Toregoing instrument, appeared before me this day in person, and a knowledged that				
HERE	Tolegoing Histiatiene, appoint	raled and delivered the said instrument as her free and voluntary act, for the uses and		
signed, sealed and delivered the said instrument as nee and volument nee a				
7				
Given under my hand	d and official seal, this	day of		
Commission expires	20	NOTARY PUBLIC		
		11212 S. Harlem, Worth, Il 60482		
This instrument was prepared by Richard R. Wojnarowski, 11212 S. Harlen, Worth, I1 60482 (Name and Address)				
	ames I Strpane	SEND SUBSEQUENT TAX BILLS TO:		
1	(Name)	Phyllis Roman		
MAIL TO: 7535 C	1575 (1) 1127-OCV	(Name)		
	(Address)	- Turk 19		
	21.411.5110116	8200 W. 111th Street, Unit 1B (Address)		
	alos 17(115) +1 60460			
	(City, State and Zip)	Palos Hills, IL 60465		
OR RE	CORDER'S OFFICE BOX NO.	(City, State and Zip)		