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Doc#: 0414004144
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 05/19/2004 12:12 PM Pg: 1 of 3

3/4
B17610

PREPARED BY AND WHEN RECORDED RETURN TO:
 HSBC MORTGAGE CORPORATION POST CLO
 2929 WALDEN AVENUE
 DEPEW, NY 11043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 75666
 INVESTOR LOAN NO. 0519495519
 Date: APRIL 29, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
 AN ILLINOIS CORPORATION under the laws of
 ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
 HSBC MORTGAGE CORPORATION (USA),
 HSBC MORTGAGE CORPORATION (USA), Assignee (whether
 one or more), the Assignor's Interest in the Mortgage dated **APRIL 29, 2004** executed by
KYLER NUNERY, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
 as Mortgagee, and filed for record _____, _____, as Document Number 0414004143
 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
 (Registrar of Titles) of **COOK** County, **IL**, together
 with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
 Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-TWO THOUSAND FOUR HUNDRED AND 00/100
DOLLARS, with interest thereon from **APRIL 29, 2004**,
 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel C. Delgado
DANIEL C. DELGADO
 Its: **BRANCH MANAGER**

By _____

Its:

ATGF, INC.
 ILASSIGN

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STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF DUPAGE }

On this 29th day of APRIL, 2004, before me, a Notary Public within and for said County, personally appeared

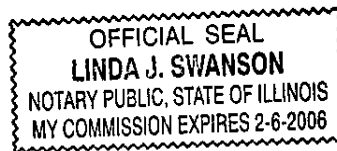
DANIEL C. DELGADO, BRANCH MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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UNIT 609 AND PARKING SPACE UNIT P54 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00196242, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 17-22-104-032-1053

Pin # 17-22-104-032-1125

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