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0414004235 Doc#: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2004 03:00 PM Pg: 1 of 3

Return To: Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 36109

Prepared By:

Sandra K Monteith 630 Tollgate Road, Suit IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 2 E 107th St, Chicago, IL, 60628 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 9, 2004 , made and executed by Eliot Mosby,

to and in favor of First Option Mortgage Corporation property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all rurposes

Parcel ID#:25-27-119-019

Property Address: 12124 S Edbrooke Ave, Chicago, IL 60628-6633

such Mortgage having been given to secure payment of ninety-five thousand five hundred and 00/100

which Mortgage is of record in Book, Volume, or Liber No.

) of the

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Illinois Assignment of Mortgage with Acknowledgment

995W(JL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0896284128

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896284128ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	First Option Mortgage Corporation
Witness	By: Swan Jaude Jair
Attest	ATTORNEY IN FACT
Seal:	
State of Sellings County of Konl This instrument was acknowledged before me or if	-9-04
as Paa	First option montgage
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Seula mm levely
995W(IL) (0109)	Page 2 of 2
	Cv

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

see attached legal description

LOT 9 IN BLUCK 6 IN GEORGE H. GLOVER'S AND OTHER'S RESUBDIVISION OF BLOCKS 5 TO 8, INCLUSIVE IN MENAGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11 AND 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSIN GTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rev 02/99

Eliot Mosby 0896284128