UNOFFICIENCOPY

THIS INDENTURE, dated this 28th Day of April, 2000, between FAMILY BANK & TRUST COMPANY **, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 3rd day of November, 2003, and known as Trust Number 8-756, party of the First Part, and Rosann G. Conroy, Trustee of the Rosann G. Conroy Trustee of the December 7, 2000, parties of the Second Part.



Doc#: 0414005168
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2004 11:53 AM Pg: 1 of 3

** f/k/a First State Bank & Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees 2927 Score Circle, Flossmoor, Illinois 60422)

WITNESSETH, that the party of the First Part, in consideration of the sum of <u>Ten Dollars and no/100</u> (\$10.00-----), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Second Part, the following described real estate, situated in <u>Cook County</u>, Illinois, to wit:

See Legal Description Attached Hereto

Common Address: 300 North State Street, #6008, Chicago, Illinois 60610

Together with the tenements and appurtenances thereunto belonging.

Permanent Tax No. 17-09-410-014-1448

TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and a unority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of such trust agreement above-Mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be creto affixed, and has Caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Chairman of the Board/CEO and Trust Officer, the day and year first above written.

ATTEST:

Vice President/Investments and ATO

FAMILY BANK AND TRUST COMPANY

as Trustee as aforesajd,

Chairman of the Board/CEO & Trust Officer

This instrument was prepared by: Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY 10360 S. Roberts Road Palos Hills, Illinois 60465 TEMPET THE CHILD AND THE CHILD

UNOFFICIAL COPY



STATE OF ILLINOIS

SS:

COUNTY OF COOK

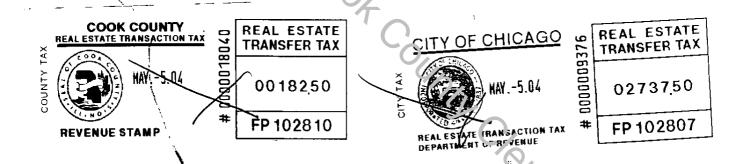
I, JULIE D. LOOMIS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board/CEO & Trust Officer, of FAMILY BANK AND TRUST COMPANY, AND Michael M. Siensa, Vice President - Investments & A.T.O. thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer and Vice President - Investments & A.T.O. respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Vice President - Investments & A.T.O. did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said corporate seal of said Bank to said instrument as his or her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of April, 2004.

"OFFICIAL SEAL"
JULIE D. LOOMIS
Notary Public, State of Illinois
My Commission For State 19

NOTARY PUBLIC

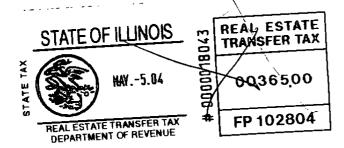
After Recording Mail To:



Your Dedicated Community Bank

FAMILY BANK AND TRUST COMPANY

10360 S. Roberts Rd. •Palos Hills, IL 60465•(708) 430-5000•Member FDIC



0414005168D Page: 3 of 3

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PARCEL 1:

UNIT NUMBER 6008, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPERS RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATIO OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692; TOGETHER WITH ITS UNDIVIDED .00128 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FORM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS, APPRUTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CURPORATION, A CORPORATION OF ILLINOIS, TO EDWARD C. PETERSON, EDWARD N. PETERSON, LOBERT G. PETERSON AND KATHLEEN A. PETERSON RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315438 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINO'S, TO EDWARD C. PETERSON, EDWARD N. PETERSON, ROBERT G. PETERSON AND KATHLLEN A. PETERSON RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315438 IN, OVER UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORPIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE CASEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.

PIN# 17-09-410-014-1448