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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0414005127

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/19/2004 11:03 AM Pg: 1 of 2

KNOWN AU -- MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Benking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the roces thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RUMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chicago Title and Trust Company, not personally, but as a Trustee under agreement dated 10-25-1979 and known as 1076174 hei s, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 8th day of September 19'59 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s). 89564879 ara 39564880 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit.

LOT 8 IN BLOCK 4 IN BELMONT GARDENS, A SUBDIVUSION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT 5209764, IN COOK COUNTY, LLNOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-27-223-034 Address(es) of premises: 2906 North Pulaski, Chicago IL day of April 2004. and seal and Witness

> MARQUIS TITLE TU/36200 0401057

(SEAL) Vice President Michael Harris.

instrüment was prepared by: <u>Justyna A. Stypula for: Park National Bank & Trust of Chi**ca**</u> 2958 N. Milwaukee Ave., Chicago, IL, 60618

0414005127 Page: 2 of 2

UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u>	}	
COUNTY OF <u>COOK</u>	}	SS

I, <u>Dorothy Ann Gorski</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Michael Harris</u> personally known to be the <u>Vice President</u> of the <u>Park National Bank & Trust of Chicago</u>, a National Banking Association, and <u>Justyna A. Stypula</u> personally known to me to be the <u>Executive Assistant</u> of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Executive Assistant</u> they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 14th day of April 14, 2004

OFFICIAL SEAL*
DOROTH / ANN GORSKI
Notary Public, State of Illinois
My Commission Expres Ar 26, 2006

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