## **UNOFFICIAL COPY**



Doc#: 0414006095 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2004 11:20 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ON	IE NA	
	-	("Bank") in
consideration of one dollar, and other good and v whereof is hereby acknowledged, does hereby re STEVEN E SCHNEIDER AND ANGELA SCHULZ	Page convov and au	s, the receipt it claim unto
representatives and assigns, all the right, title, into whatsoever Bank may have acquired in, through a 10/18/03 as Document Number 0334415134 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situategally described as follows, to-wit:	erest, ciaim or demand or by a certain Mortga Book NA Page COOK	ge dated  NA recorded/
SEE ATTACHED		OFFICA
Property Address: 2225 W WABANSIA AVE # 404	CHICAGO	IL 60647

PIN 14313281161012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/05/04

BANK ONE NA

MICHAEL T HANLY

Its: Mortgage Officer

Attest: 19

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

NOTARY PUBLIC - KENTUCKY STATE AT-LARGE My Comm. Expires 1-27-2007

OFFICIAL SEAL STAL D. WALLACE

This instrument was prepared by: SOBONA JONES

00414511452211

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

PARCIL 1 UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ICE HOUSE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAW, FOR THE ICE HOUSE LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S DIFFICE ON JUNE 15 2000 AS DOCUMENT 00439487 IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE 8 A LIMITED COMMON ELEMENT, AS SHOWN AND DEFINED IN THE ABOVE REFERENCED DECLARATION OF ICE HOUSE LOFTS IN COOK COUNTY I'LLINOIS

DEFINED IN THE ABOVE THE CONTRACTOR OF THE CONTR