

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)



Doc#: 0414008088

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/19/2004 02:42 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0052635851 RLS#: 122287



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY L GALLAGHER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 12, 2003

Recorded on: NOVEMBER 05, 2003 as Instrument No. 0330939026 in Book No. --- at Page No. ---

Property Address: 1849 W NORTH AVE #4, CHICAGO, IL 60622-0000

County of COOK, State of ILLINOIS


PIN# 17-06-201-028-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 15, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT

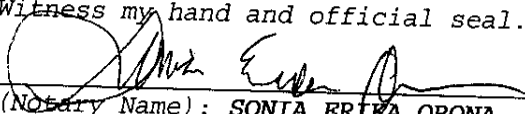
State of  
County of

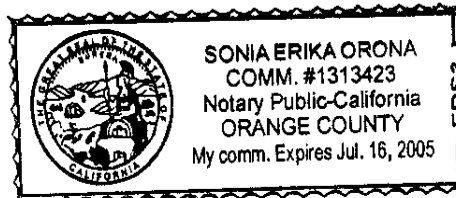
CALIFORNIA  
ORANGE

}  
} ss.

On APRIL 15, 2004, before me, SONIA ERIKA ORONA, personally appeared DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): SONIA ERIKA ORONA



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122287



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0307-04842  
COMMITMENT NO. 0307-04842

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

PARCEL 1: UNIT 4 AND PARKING UNIT P-4, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN NORTH 18 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 22, 2000 AS DOCUMENT 00199603, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Cook County Clerk's Office