UNOFFICIAL COPY

Recording-Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: DEBORAH L GREENBERG 444 W FULLERTON PKWY UNIT 1010 CHICAGO, IL 60614



Doc#: 0414013058 Eugene "Gene" Moore Fee: \$26.50 Sook County Recorder of Deeds Date: 05/19/2004 11:26 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPOP, TION #:0600139422 "GREENBERG" Lender ID:10028/1677601695 Cook, Illinois MERS #: 100037503001394221 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by DEBORAH L GREFNBERG, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/02/2001 Recorded: 07/11/2001 as Instrument No.: 0010611888, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By init Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-063-1080

Property Address: 444 W FULLERTON PKWY UNIT 1010, C'IICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage/Electronic Registration Systems, Inc. ("MERS")

On April/30th, 2004

Yu, *X*ssistaht \$ecretary

STATE OF Iowa COUNTY OF Black Wawk

On April 30th, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the sar is in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behair of which the person(s) acted, executed the instrument.

NESS my hand and official seal.

T. RUNGE Notary Expires: 09/12/2006 #724473

T. RUNGE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 724473 MY COMMISSION EXPIRES SEPTEMBER 12, 2006

(This area for notarial seal)

Prepared By: Kristin Pearson, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 319-236-5400

*KZP*HRNGMAC*04/30/2004 10:16:00 PM* GMAC01GMAC0000000000000000104331* ILCOOK* 0600139422 ILSTATE_MORT_REL *KZP*HRNGMAC*

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Loan #: 0600 139472 Pay off Date 2004 del OFFICIAL CO

600139422

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1010 AND P-53 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF JUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TCHPSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CAMMON ELEMENTS."

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE CHMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 HEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 907 AS DOCUMENT NUMBER 97400394,



14-28-317-063-1080 14-28-317-063-1233