UNOFFICIAL CO



Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 05/19/2004 11:46 AM Pg: 1 of 3



Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

760278856

Index:

9181

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JUAN CORONA, SR. AND STARON RILEY

ID: 920

Property Address:

2928 MAPLE AVENUE, EERWYN, IL 60402

Doc. / Inst. No:

0020517525

PIN:

16-30-314-046-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of April 2004 A.D. . 750 OFFICE

MidAmerica Bank

Ann Oie, Vice



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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 29th day of April 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECE. I have hereunto set my hand and affixed my official seal the day and year/first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006



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C<mark>use 47002 Page 1 of which b</mark> 2002-05-07 09:03:58

Cook County Recorder

31.50

0020517525

IS INSTRUMENT WAS PREPARED. BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 60566-7142 NAPERVILLE, IL

> COOK COUNTY RECORDER EUGENE "GENE" MOOR**E** BRIDGEVIEW OFFICE

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

2002 JANUARY AN UNMARRIED PERSON AND SHARON RILEY, AN UNMARRIED THIS MORTGAGE is made this between the Mortgagor, JUAN CORONA ST., PERSON

(he ein "Borrower"), and the Mortgagee, Mid America Bank, fsb,

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY TWO THOUSAND SEVEN which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebteriness, if not sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the FEBRUARY 1, 2010. payment of all other sums, with interest thereon, advanced in accordance perewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

THE SOUTH 1/2 9 AND LOT 10 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BIOCK 5 IN KIRCHMANN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND State of Illinois: 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTH WEST QUARITY AND THE WEST PART OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-30-314-046-0000 which has the address of 2928 MAPLE AVENUE, BERWYN, IL 60402

(herein "Property Address");

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