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0414013011

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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2004 09:47 AM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto JOHN K. MAREK AND MARY ELLEN
MAREK, HIS WIFE legal representatives assigns, all the right, title
interest, claim or demand whatsoever they may have acquired in, through, or
by a certain Mortgages and assignment of rents bearing the 16TH DAY OF August
1995, the 23rd day of June 1997, 9th day of October 1998, the 1st day of July
2002 and recorded in the Recorder's Office of Cook County, in the State of
Illinois in Book _____ of _____ page _____ as Document Numbers
95555157, 97447388, 98908410, 0020726005, the premises therein described

54

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situated in the County of Cook, State of Illinois, as follows, to wit,
:UNIT AR20-I1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE
RESUBDIVISION AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL
IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDT
DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT #88-566,712, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH
IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME. GRANTOR ALSO
HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. together with all the
appurtenances and privileges thereunto belonging or appertaining. Permanent
Real Estate Index Number(s) 02-27-111-117-1245 of premises: 1074 PARKSIDE
DRIVE, PALATINE, IL 60067

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WITNESS, ___hand___ and seal___this 23RD DAY OF 2004.

BANK OF PALATINE

Jennifer B. Grealish (SEAL)

Jennifer B. Grealish
Vice President
Loans and Marketing

R. A. MacLean (SEAL)

R. A. MACLEAN, Vice President

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STATE OF Illinois }
COUNTY OF Cook } ss.

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD Day of MARCH 2004



Patricia Tarasenko
Notary Public

Commission Expires 10.6.4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.