UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Doc#: 0414015065 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/19/2004 01:50 PM Pg: 1 of 3



Illinois

County of Cook

Loan #:

521030316

Index:

8933

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BOZENA WITEK-ZWIERZ', CKI AND ANDRZEJ GACEK

Property Address:

2323 WINNETKA RD, NORTHFIELD, IL 60093

ID: 920

Doc. / Inst. No:

0030102090

PIN:

04-23-401-026-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of April 2004 A.D.. 750/Fico

MidAmerica Bank, fsb

Ann Oie, Vice President





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STATE OF ILLINOIS COUNTY OF WILL

On this 29th day of April 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who bair g by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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Job 141-3401

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Twax # 8933

COMMITMENT - LEGAL DESCRIPTION

That part of the Southeast Quarter of Section 23, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: P. g. ming at a point on the South line of said Southast Quarter of Section 23, Township 42 North, Range 12, East of the Third Principal Meridian, 223.32 feet West of the Southeast corner of the Southeast Quarter of said Section 23, Township 42 North Range 12, East of the Third Principal Meridian running thence North 246.90 feet on the line parallel with the East line of the Southeast Quarter of said Section 23, thence Southwest on a straight line 251.36 feet more or less to a point on a line 457 feet West of and parallel to the East line of said Southeast Quarter of said Section 23, said point being 154.30 feet North of the South line of the Southeast Quarter of said Section 23, thence East on said line th In.

Cook County Clark's Office 233.68 feet to the point of beginning, in Cook County, Illinois.

30102090