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Doc#: 0414015072

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/19/2004 01:50 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

120116944

Index:

8957

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 923

KNOWN ALL MEN BY THESE FRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

RAIMEDAS SONGAILA

Property Address:

8647 S. CENTRAL AVE. UNIT IC BURBANK, IL 60459

Doc. / Inst. No:

0010766138

PIN:

19-33-312-016-1003

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank., has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of April 2004 A.D..

MidAmerica Federal Savings N/K/A MidAmerica Fan', fsb. As Successors by merger with, Fidelity Federal Saving. Dank

Ann Oie, Vice President





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STATE OF ILLINOIS COUNTY OF WILL

On this 29th day of April 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

OFFICIAL SEAL

CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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THE GUARANTEE TITLE & TRUST COMPANY

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NO. 1C TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE JOHN HAND CONDOMINUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 214 FEET OF LOT 7 IN CLINE'S CENTRAL MANOR, A SUBDIVISION OF THE WEST HALF OF THE SCUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24774839 MADE BY MARQUETTE NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED JAN'JARY 28, 1971, KNOWN AS TRUST NO. 5217, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-33-312-313-1003

TOWNSHIP: STICKNEY

PROPERTY ADDRESS: 8647 SOUTH CENTRAL AVENUE UNIT #1C, BURBANK, IL 60459.

ALTA Schedule C