

# UNOFFICIAL COPY

Prepared By: Paula Bloechl  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902



When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0414015025  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 12:44 PM Pg: 1 of 1

## Satisfaction of Mortgage

Date: **May 4, 2004**

Loan#: **NOS**  
CostCenter#: **0007526**  
Invoice#: **E0039365**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Donald Edward Lampkins and Andrew Jones Lampkins** to **Colonial Bank MORTGAGEE**, as Document Number **26900752** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **Colonial Bank** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT: **25 AND 26 , HARRY MAYER'S 1ST ADDITION TO WEST AUBURN**, A SUBDIVISION OF BLOCK 24 IN SUBDIVISION BY EXECUTORS OF WILLIAM B OGDEN OF THE SE 1/4 (EXCEPT NORTH 99 FT THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PM, IN COOK COUNTY, ILLINOIS --- LKA: 7747 S RACINE AVE, CHICAGO, IL 60620

**US Bank National Association**

PIN: 20-29-416-013

By

**Bradley Bothun, Loan Operations Manager**



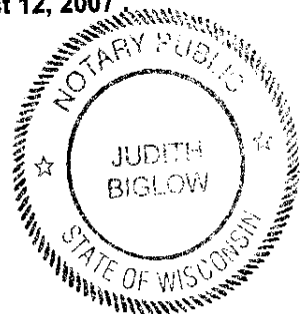
**U18543032-01F801**

SAT OF MORTGAGE  
REF# 007526  
US Recordings

STATE OF **Wisconsin** )  
COUNTY **Winnebago** ) SS

The foregoing instrument was acknowledged before me this **4th day of May, 2004** , by **Bradley Bothun** the **Loan Operations Manager** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

Judith Biglow, Notary Public  
My Commission (Expires)(Is): **August 12, 2007**



HP  
MY  
@