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Doc#: 0414016034
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2004 09:23 AM Pg: 1 of 3

When Recorded Return to:
Beal Bank S. S. B.
6000 Legacy Drive
Plano, TX 75024-3610

ASSIGNMENT OF MORTGAGE

Loan No.: 4170148

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and

AAMES CAPITAL CORPORATION, A CA CORPORATION

certain MORTGAGE dated 3/26/98 executed by HALL, as Borrower, in the principal sum of \$46,100.00 and recorded on 3/31/98, as Document No. 98248-711 Book _____, at Page _____, of Official Records in the office of the COOK COUNTY, STATE OF ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 13-18-314-009-0000

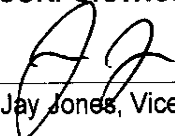
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

54
3085
my
JB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 23, 2003

AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN



Jay Jones, Vice President

STATE OF California }
COUNTY OF Los Angeles } SS

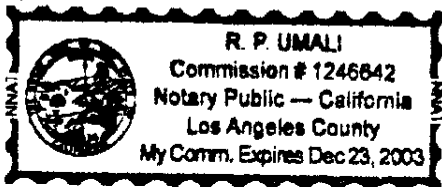
On October 23, 2003 before me R. P. Umali personally appeared Jay Jones, Vice President of AAMES CAPITAL CORPORATION, A CA CORPORATION

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



R. P. Umali, Notary Public



Prepared by: AAMES
350 S. GRAND AVE., 42nd FLOOR
LOS ANGELES, CA 90071
1-800-829-2929

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98248771

EXHIBIT A

LOT 111 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS DOCUMENT NUMBER 9028488, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-18-314-009-0000

Property of Cook County Clerk's Office