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Doc#: 0414016162
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 05/19/2004 02:41 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606



3402021+5

00414511437565

FOR RECORDER'S USE ONLY

ADAMS, BRAD MODIFICATION AGREEMENT

This Modification Agreement prepared by:

PAULA K SAUFL, PROCESSOR P.O. Box 2071 Milwaukee, WI 53201-2071

414511437565

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated April 26, 2004, is made and executed between BRAD R ADAMS and BEVERLY F ADAMS, whose addresses are 6435 W 92ND ST, OAK LAWN, IL 60453 and 6435 W 92ND ST, OAK LAWN, IL 60453 (referred to below as "Borrower"), BRAD R ADAMS, whose address is 6435 W 92ND ST, OAK LAWN, IL 60453 and BEVERLY F ADAMS, whose address is 6435 W 92ND ST, OAK LAWN, IL 60453; HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and BANK ONE, NA (OHIO) (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity (ine of Credit Agreement and Disclosure Statement dated August 20, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated August 20, 2003 and recorded on October 14, 2003 in DOC #0328717217 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 24 06 415 055 0000

LOT 1 IN ANDERSEN BUILDER'S RESUBDIVISION OF PART OF LOT 1 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD



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MODIFICATION AGREEMENT

Loan No: 414511437565

(Continued)

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6435 W 92ND ST, OAK LAWN, IL 60453. The Real Property tax identification number is 24 06 415 055 0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$50,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$50,000.00 at any one time.

As of April 26, 2004 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.4%.

continuing valid. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given concitionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly nayment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE IPOVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO 175 TERMS. THIS MODIFICATION AGREEMENT IS DATED APRIL 26, 2004.

BORROWER:

BRAD R ADAMS, Individually

REVERLY F ADAMS, Individually

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MODIFICATION AGREEMENT

Loan No: 414511437565 (Continued)

GRANTOR:		
* Brull Aclams		
BRAD R ADAMS Individually		
X Eywla & Alams BEVERLY F ADAMS, Individually		
LENDER:		
Authorized Signer		
C		
INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF IIINOIS), 1	
Cook	() ss	"OFFICIAL SEAL" Tabrina 8. Davis
COUNTY OF		Notary Public, State of Illhols My Commission Expires 5-1-2006
	C	
On this day before me, the undersigned Notary Public, ADAMS, HUSBAND AND WIFE, AS TENANTS BY THE E	personally appeared BR NTIRETY, to me known	AD R ADAMS and BEVERLY In to be the individuals describe
in and who executed the Modification Agreement, and a	cknowledged that they	signed the Modification as the
free and voluntary act and deed, for the uses and purpos	~ 11.7	20 OF
Given under my hand and official seal this	day of	, 20
By Juny Com	Residing at	idgeriew, IL
Notary Public in and for the State of /L.		
My commission expires 5.1.2006	_	

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MODIFICATION AGREEMENT

Page 4 Loan No: 414511437565 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF IMPORTS) "OFFICIAL SEAL") SS) On this day before me, the undersigned Notary Public, personally appeared BRAD R ADAMS and BEVERLY F ADAMS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and oped, for the uses and purposes therein mentioned. 26 Given under my hand and official seal this Clart's Office Notary Public in and for the State of My commission expires

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LENDER ACKNOWLEDGMENT			
STATE OF ILUNOIS COUNTY OF COOK)	"OFFICIAL SEAL" Tabrine S. Devie Notary Public, State of Minois My Commission Expires 5-1-2006	
Public, personally appeared, authorized acknowledged said instrument to the Lender through its board of	the the free and voluntary act and	before me, the undersigned Notary and known to me to be the ed the within and foregoing instrument and deed of the said Lender, duly authorized by the sand purposes therein mentioned, and or ment.	
Notary Public in and for the State My commission expires 5	of 11100.5	ng at Bridgeriaw, IL	
LASER PRÖ Lending, Ver. 5.19.40.06	Copr. Harland Finencial Solutions, Inc. 1997, 2004. All Rights Reserved IL/OH	N: The serprotefulplid201. PC TR-45117813 PR-MODHELIL	