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0414016183

Doc#: 0414016183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2004 03:13 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **CHRISTOPHER CLARK AND VICTOR ARMENDARIZ**, Dated **10/15/2002**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021160672**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL: SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this MAY 05, 2004.

VICKIE OWENS, CONSUMER LENDING OFFICER

Vickie Owens

*SV
SN
may
J.M.*

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



PHYLLIS HART
Notary Public
in and for the State of Ohio
My Commission Expires
February 1, 2009

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
IVANA STIPANCIC
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:
CHRISTOPHER CLARK AND VICTOR ARMENDARIZ
831 W BRADLEY PL APT. 3
CHICAGO, IL
60613
ACCT.# 4489298160164325

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STREET ADDRESS: 831 W. BRADLEY PL. #3
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-223-008-0000

LEGAL DESCRIPTION:

PARCEL 1;

UNIT NUMBER 3 IN THE BRADLEY PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 (EXCEPT THE WEST 12.50 FEET THEREOF) IN THE SUBDIVISION OF LOTS 4, 5 AND 8 OF BRADLEY CROOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020175241, AS AMENDED FROM TIME TO TIME; TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020175241 IN COOK COUNTY, ILLINOIS

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