## UNOFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

MIN #: 100024200001621982 VRU Tel.#: 888/679-MERS

Project #: R043MERS Reference #: 685-6439608



85-64396 (8)\* Secondary Reference #: 200405.11 (R048) PIN/Tax ID #: 03-34-318-014-00(0)

Property Address:

116 N. EASTWOOD AVENUE MOUNT PROSPECT, IL 60056

Doc#: 0414016201

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2004 03:32 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTINATION SYSTEMS, INC. ("MERS"), whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL G. JENSEN, LORI JENSEN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$156,000.00

Date of Mortgage: 12/4/2001

Date Recorded: 1/2/2002

Document #: 0020002093

Legal Description: LOT 3 IN BLOCK 18 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Proper y and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 05/12/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RACHELL MURRAH ASSISTANT SECRETARY

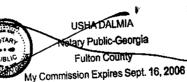
State of GA

VICE PRESIDENT

On this date of 05/12/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for County of FULTON the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

an Hell



DONA HULL Notary Public-Georgia **Fulton County** 

My Commission Expires Sept. 16, 2