

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100024200001621982
VRU Tel.#: 888/679-MERS
Project #: R043MERS
Reference #: 685-6439608



Doc#: 0414016201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2004 03:32 PM Pg: 1 of 1



* 6 8 5 - 6 4 3 9 6 0 8 *
Secondary Reference #: 20040521 (R048)
PIN/Tax ID #: 03-34-318-014-0000
Property Address:
116 N. EASTWOOD AVENUE
MOUNT PROSPECT, IL 60056

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL G. JENSEN, LORI JENSEN, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **\$156,000.00** Date of Mortgage: **12/4/2001**

Document #: **0020002093**

Date Recorded: **1/2/2002**
Comments:

Legal Description : **LOT 3 IN BLOCK 18 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/12/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R. Murrah
RACHELL MURRAH
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**



L Green
LINDA GREEN
VICE PRESIDENT

On this date of **05/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public:



Usha Dalmia
USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006



DONA HULL
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

34
199
5
[Signature]