

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0414017081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 09:40 AM Pg: 1 of 2

L#: 2609039216

The undersigned certifies that it is the present owner of a mortgage made by **JAMES M VOTAVA** to **MARGARETTEN & COMPANY, INC.** bearing the date 03/28/1992 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 92658291

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

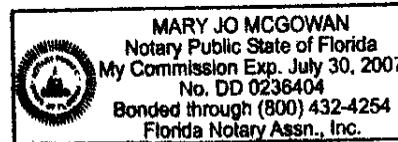
SEE ATTACHED EXHIBIT A  
known as: 9117 SOUTHVIEW BROOKFIELD, IL 60513  
PIN# 18-03-200-002-0000

dated 04/26/2004  
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN AND COMPANY, INC.**

By: \_\_\_\_\_  
**STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/26/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN AND COMPANY, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
CHAS6 171781 DCZ28854

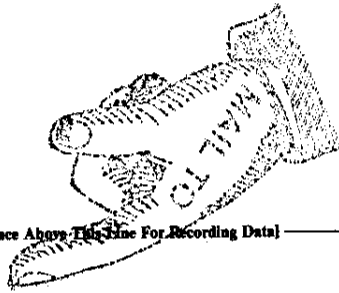
SV  
pg  
5/19  
my  
J.M.  
RCNIL1

# UNOFFICIAL COPY

9 2 6 5 8 2 9 1

*Handwritten:* 01/16/13 1315 BAF

**92658291**



*Handwritten:* 260903921/6

[Space Above This Line For Recording Data]

This instrument was prepared by:  
MARGARETTEN & COMPANY INC  
625 NORTH CT PALATINE, IL 60067

60903921

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 28th, 1992  
The mortgagor is JAMES M VOTAVA, BACHELOR

("Borrower").

This Security Instrument is given to MARGARETTEN & COMPANY, INC. which is organized and existing under the laws of the State of New Jersey, and whose address is One Ronson Road, Iselin, New Jersey 08830 ("Lender"). Borrower owes Lender the principal sum of

Seventy- Two Thousand, and 00/100 Dollars (U.S. \$ 72,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1st, 2022 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 9 IN BLOCK 72 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH-EAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 18-03-200-002-0000

DEPT-01 RECORDINGS \$29.50  
18888 TRAN 2823 09/03/92 15:11:00  
\$221 # \*-92-658291  
COOK COUNTY RECORDER

which has the address of  
9117 SOUTHVIEW BROOKFIELD, IL 60513

("Property Address");

*Handwritten signature:* J. P. [unclear]

**92658291**