

# UNOFFICIAL COPY



Doc#: 0414019026  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 08:51 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#:0004263802A



Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000910667

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

*The Prudential Bank*

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **June 3, 2003**

, made and executed by

**RELIOUS PEARSON AND MYRTLE PEARSON, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **16-23-315-014**

Property Address: **1841 SOUTH MILLARD AVENUE, CHICAGO, ILLINOIS 60623**

such Mortgage having been given to secure payment of **One Hundred Thirty-Seven Thousand and No/100 ----**  
----- (\$ **137,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

*0816 32130* ) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



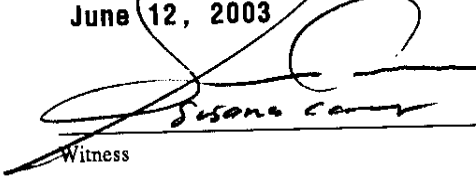
*SY  
PH  
SH  
my  
JM*

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0000910667

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

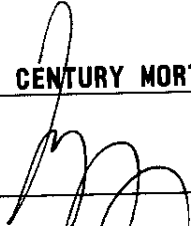
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 12, 2003

  
\_\_\_\_\_  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

\_\_\_\_\_  
Witness

By:  \_\_\_\_\_

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Marisa G Carrasco**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on June 12, 2003  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

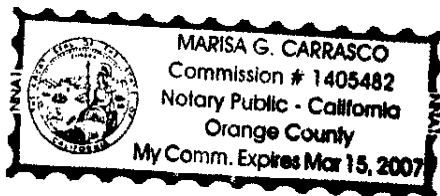
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 12, 2003** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 19288

LOT 12 IN BLOCK 4 IN J. W. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 IN LADSINGH'S SECOND ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1841 S. MILLARD  
City, State: CHICAGO, Illinois

Pin : 16-23-315-014

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173