

Document Prepared By: ILMRS D-3
AMBER CROTTIS 12/27/04
P O BOX 26966
GREENSBORO, NC 27419-6966

UNOFFICIAL COPY



Doc#: 0414026058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2004 10:37 AM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020626164
Investor Loan #: 1121864363
PIN/Tax ID #: 10-25-323-006
Property Address:
2943 W SHERWIN
CHICAGO, IL 60645

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LIGIA TENORIO & GLORIA SPANITZ, LIGIA TENORIO A WIDOWED AND GLORIA***

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: \$ **106,250.00** Date of Mortgage: **01-07-1994** Certificate #: Microfilm:
Date Recorded: **01-24-1994** Document #: **94-076042**

Comments: * **SPANITZ DIVORCED NOT SINCE REMARRIED**

Legal Description : **LOT 14 IN BLOCK 2 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO RODGER'S PARK, A SUBDIVISION OF THE SOUTH HALF OF NORTH HALF OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT STREET) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/3/04**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

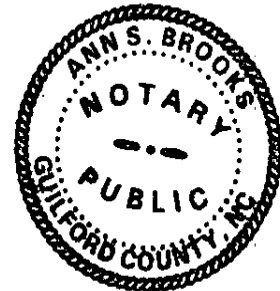
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **5/3/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 10015680000712706 VRU Tel. #: 888/679-MERS

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JHC