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Document Prepared By: ILMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0414026065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2004 10:43 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0013017389
Investor Loan #: 1685052168
PIN/TaxID #: 10-25-226-015-0
Property Address:
1324 DOBSON ST
EVANSTON, IL 60202

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LANCE A SCHART AND LAURA I. SCHART, HUSBAND AND WIFE, NOT AS JOINT TENANTS*

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 235,000.00 Date of Mortgage: 12-05-2002 Certificate #: Microfilm:
Date Recorded: 12-16-2002 Document #: 0021393355

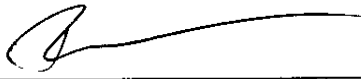
Comments: *OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/28/2004.

Mortgage Electronic Registration Systems, Inc



Becky Sands
Assistant Secretary



Brenda Low
Vice President

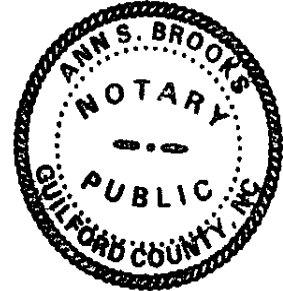
State of NC
County of Guilford

On this date of 04/28/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: Ann S Brooks
My Commission Expires: 03-26-2005



MIN #: 100015000130173892 VRU Tel. #: 888/679-MERS

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P2
JLK

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LOT 53 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 25 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office