

UNOFFICIAL COPY

R7

Return To: *First Natl. Title*
~~FIRST INTEGRITY BANK, NA~~

4890 W. KENNEDY BLVD. #650
TAMPA, FL 33609

ATTN: SHERYL WINSTIN

Prepared By:
SHERYL WINSTIN

FIRST INTEGRITY BANK, N.A.



Doc#: 0414027150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2004 03:18 PM Pg: 1 of 2

P.O. BOX 40 STAPLES, MN
56479

ASSIGNMENT OF MORTGAGE

HENRY
LOAN #: 61-49-11303

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 40 STAPLES, MN 56479

does hereby grant, sell, assign, transfer, and convey unto **WASHINGTON MUTUAL BANK, FA**

a corporation organized and existing under the laws of _____ (herein
"Assignee"), whose address is _____

a certain Mortgage dated **FEBRUARY 5, 2004**, made and executed by **ROBERT B HENRY
AND SHEILA RYAN HENRY**

to and in favor of **FIRST INTEGRITY BANK, N.A.**

upon the following described property situated in **COOK** County,
State of Illinois:

**LOT 5, IN BLOCK 14 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART
OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S
RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID # **13-03-403-169-0000**
Property Address: **5846 N. ST. JOHN'S COURT CHICAGO, IL 60646**

*simultaneous
herewith*

Such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND AND 00/100
(\$ **100,000.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume,
or Liber No. _____, at page _____ (or as No. _____) of the
COUNTY Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

*-\$26.50
5-19-04
5-19-04*

UNOFFICIAL COPY

61-49-11303

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 5, 2004

Sheryl Winston
Witness Sheryl Winston

(Assignor) FIRST INTEGRITY BANK, N.A.

[Signature]
Witness Annny Lindo

By: [Signature]
(Signature)
BRIAN FLETCHER
ASSISTANT VICE PRESIDENT

State of FLORIDA
County of HILLSBOROUGH

This instrument was acknowledged before me on this 5th day of February, 2004 by
BRIAN FLETCHER as ASSISTANT VICE PRESIDENT
of FIRST INTEGRITY BANK, N.A.



Nancy Higgins
MY COMMISSION # DD021111 EXPIRES
June 7, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

[Signature]
Notary Public Nancy Higgins

PROPERTY OF Cook County Clerk's Office