2 to 2

Doc#: 0414029142

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2004 09:52 AM Pg: 1 of 3

When Recorder Return to:

2

Space Above for Recorder's Use Loan Number: 1146080

## CORPORATION ASSIGNMENT OF MORTGAGE

WELLS FA	RGO BANK,	N.A.							
			1		·				
all beneficial in	terest under that	certain Mor	tgage Di	red: APRIL 7,	2004				
Executed by:	JEFFREY I	H. GRIFFIN	NG, AN	UNMARRIEL	) MAN,	, Mortga	igor, to:	<b>AMERIE</b>	IOME
MORTGAGE	COMPANY	LLC, Mor	rtgagee,	and recorded	as Do	cument	No. 24	14029	///or
MORTGAGE 5/19/04	in Book			, Page		, of Offi	cial Recor	ds in the (	County
Recorders Offic	e of COOK Co	unty, ILLIN	OIS, de	scribing land the	rein as:	_			-
				- (/					

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

FOR VALUE RECEIVED, the undersigned bereby grants, assigns, and transfers to:

COLLINS

CAMERING MEDICAL COMPANY LLC

Box 333

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## **UNOFFICIAL COPY**

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become ane thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERIHOME MOFTGAGE COMPANY LLC	
ву 15.19	Attest:
Vice President	Asst. Secretary
State of ILLINOIS, County of OUV	
This instrument was acknowledged before are on	Apr. 17 , 2004 , by
Peter E. Georgitsis and	, , , , , , , , , , , , , , , , , , , ,
Vice President and Asst. Secretary of A M	ERIHOME MORTGAGE COMPANY LLC.
	Solitine Molpole
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	s and control of the course of

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## UNOFFICIAL COPY STREET ADDRESS: 1731 N. BISSELL ST.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-421-010-0000

## LEGAL DESCRIPTION:

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119; THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 124, A DISTANCE OF 194.93 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.67 FEET; THENCE NORTH 43 DEGREES 13 MINUTES 47 SECONDS EAST, A FEL ICE SC OF BEGIN.

OF COOK COUNTY CLOTH'S OFFICE DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.67 FEET, THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POLY! OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.