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PREPARED BY: SMI

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB#90822

Doc#: 0414031058 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2004 09:44 AM Pg: 1 of 3

dev Pool: 0 Loan Number: 0622114324

405_2244

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS **COUNTY OF COOK**

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LOREEN J. MULDERINK AND DOUGLAS J. MULDERINK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said rute, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recorded in the County of Cook, State of Illinois:

Recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 27002

Book/SeriesNo

Property Address: 1841 WEST CORNELIA AVENUE

CHICAGO IL 60657

Sac attached legal description

For and in consideration of the sum of Ten and No/100 dollars (\$10.50), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto 8400 Normandale Lake find Suite 600

RESIDENTIAL FUNDING CORPORATION Minneapolis, MN 55437-1572

(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-19-411-004-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of June A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

SHERRY DOZA VICE PRESIDENT

ANDA SHANNON

Attest:

ASSISTANT SECRETARY

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THE STATE OF TEXAS **COUNTY OF HARRIS**

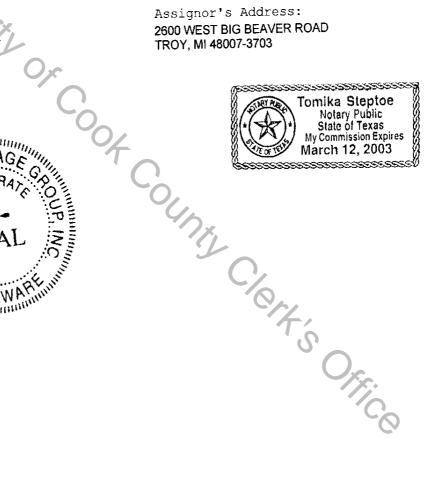
On this the 13th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

Assignor's Address: 2600 WEST BIG BEAVER ROAD









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LOT 17 AND THE WEST 1/2 OF LOT 16 IN BLOCK 38 IN FORD'S SUBDIVISION OF BLOCKS 21, 37, AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE S W 1/4 OF THE N E 1/4 OF THE N W 1/4 AND THE EAST 1/2 OF THE S E 1/4 THERROF) IV. COCK COUNTY, ILLINOIS.

14-19-411-004-0000

Or Coot County Clert's Office