RELEASE OF MORTGAGE OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0414032093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 05/19/2004 12:07 PM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons ShoreBank 3401 S. King Drive Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HIGHER GROUND COMMUNITY CHURCH its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain MORTGAGE bearing date the 11TH day of FEBRUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030248079 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side io; legal description)

PROPERTY ADDRESS: 415 SAGINAW, CALUMET CITY, L. PERMANENT REAL ESTATE INDEX NUMBER: 30-07-118-012, 033 & 034

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SCUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 12TH day of A) RIL, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

0414032093 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12TH day of APRIL, 2	2004.
Sie Warian Stay	"OFFICIAL SEAL"  JILL MARIAH GRAY
Notary Public	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/29/2005
O <sub>x</sub>	
This instrument was prepared by Loan Servicing-SHOREBA	aNK located at 3401 S. King Drive, Chicago, IL 60616.
LOAN NUMBER: 63031	
(leg	gal description)
LOTS 12, 13, 14 AND 15 IN BLOCK 7 IN FORD HOMES NORTHEWEST 1/4 OF SECTION 7, TOWNSHIP 36 NOR MERIDIAN, IN COOK COUNTY, ILLINOIS.	S, A SULDIVISION OF THE SOUTHWEST 1/4 OF THE RTH, RANGE 3/5, EAST OF THE THIRD PRINCIPAL
	75
	TSOM