

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION



Doc#: 0414032094  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2004 12:07 PM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Nicole D. Simmons  
ShoreBank  
3401 S. King Drive  
Chicago, IL 60616

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST CO., AS TRUSTEE, UTA DATED 7-30-96 AKA TRUST #1103465 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0021310148 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 8201 S. KINGSTON AVE., CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 21-31-126-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 12TH day of APRIL, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **12TH** day of **APRIL**, 2004.

*Jill Mariah Gray*  
Notary Public



This instrument was prepared by **Loan Servicing - SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 62769

(legal description)

**LOT 38 (EXCEPT THE SOUTH 28 1/2 FEET THEREOF) AND ALL OF LOTS 39 AND 40 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 3 FEET THEREOF TAKEN FOR WIDENING EAST 83<sup>RD</sup> STREET) IN COOK COUNTY, ILLINOIS.**

Clerk's Office