UNOFFICIAL COMMISSIONIO

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Prepared By: MBC MORTGAGE 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477	Doc#: 0414033090 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 08:18 AM Pg: 1 of 2
FOR VALUE RECEIVED are indersigned hereby grants, assigned hereby grants, as a signed hereby gra	PORATION MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2004 executed by JOHN C. ADERMAN, AND MARCH LISA M. ADERMAN, HUSBAND AND WIFE	
to MBC MORTGAGE CORP. a corporation organized under the laws of THE STATE OF 1'LL and whose principal place of business is 6817 WEST 167TH'S TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. O4/403308/, Cook described hereinafter as follows: (See Reverse for Le Commonly known as 15522 ROB ROY DRIVE, Oak Forest, ILLINOIS 60452 TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortg	page(s) , as Document No. County Records, State of ILLINOIS egal Description)
STATE OF ILLINOIS COUNTY OF COOK	MBC MORTGAGE CORP.
On MARCH 22, 2004 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared STEPHEN PALLOTTO known to me to be the PRESIDENT and	By: STEPHEN PALLOTTO Its: PRESIDENT
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires	By: Its: Official Seal Kelly L Cann Notary Public State of Illinois My Commission Expires 11/20/05 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 72 IN FOREST TOWERS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTH A OF PAL MERIL

COOK COUNTY CLERK'S OFFICE EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-17-305-022