UNOFFICIAL COPY

Prepared by: Natasha A. Moss Record and return by mail to: Cendant Mortgage Corporation Mail Stop SV-24 4001 Leadenhall Road Mount Laurel, NJ 08054 Attn: HELOC Department

Loan No.: 7076695795

04 (433-372)

Doc#: 0414033029

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/19/2004 07:17 AM Pg: 1 of 4

2715800/ # 2404 6801 Su/DC /2

AMENDMENT TO AGREEMENT AND SECURITY INSTRUMENT

THIS AMENDMEN1, is made by and between Merrill Lynch Credit Corporation, a Delaware corporation, whose street address is 4802 Deer Lake Drive East, Jacksonville, Florida, 32246 ("Lender"), and Steven Lome who resides at 7549 North Oakley Avenue Chicago, IL 60645 ("Borrower").

WHEREAS, on September 30, 2003 Lander established an Equity Access® credit account (the "Account") in the name of Mortgagor with a maximum line of credit available under the Account in the amount of \$300,000.00; and

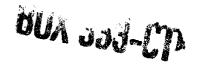
WHEREAS, in order for the Account to be established, Borrower/Mortgagor executed certain documents, including, but not limited to, an Agreement/Promissory Note (the "Agreement") and a Deed to Secure Debt and Assignment of Rents (the "Security Instrument"); and

WHEREAS, the Security Instrument was recorded on October 10, 2003 at **Document No. 0328334149** in the official records of **Cook County**, State of Illinois and encumbers the property described therein; and

WHEREAS, Mortgagor requests that Lender decrease the maximum line of credit available under the Account to \$260,000.00; and

WHEREAS, in order for Lender to decrease the maximum line of credit available under the Account to such amount, the Agreement and the Security Instrument must be amended to reflect the decreased amount.

#



0414033029 Page: 2 of 4

UNOFFICIAL COPY

NOW THEREFORE, for and in consideration of (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto, intending to be legally bound hereby, agree as follows:

- 1. The Agreement and the Security Instrument are hereby amended to reflect that the maximum line of credit available under the Account, and the maximum principal amount secured by the Security Instrument, is now \$260,000.00.
- 2. Except as specifically modified hereby, the Agreement and the Security Instrument are hereby ratified and confirmed in all respects and remain in full force and effect.

IN WITNESS WHEREOF, Lender and Mortgagor have executed this Amendment as of the $4^{\rm th}$ day of May 2004.

WIINESSES: Bearing South	Merrill Lynch Credit Corporation, by Cendant Mortgage Corporation, Authorized Agen
Kan Ma.	Attest: , No. A. Mos., Assistant Secretary
WITNESSES:	Steven Lome Steven Lome

Loan: 7076695795

0414033029 Page: 3 of 4

UNOFFICIAL COPY

STATE OF NEW JERSEY COUNTY OF BURLINGTON

On May 4, 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared Sergio Gargurevich and Natasha A. Moss, Vice President and Assistant Secretary, respectively, of the Corporation that executed the within instrument, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, that by their signatures on the instrument the corporation upon behalf of which they acted executed the instrument, and that the instrument is the free act and deed of the corporation.

MiNESS my hand and official seal.	
900 PM	Name: Notary Public, State of New Jersey Commission No.: My Commission Expires:
STATE OF Sta	in net Marchinatio Bruff, riessy Marchine 17 17/20 03
known to me (or proved to me on the basis of sch	e nume(s) is/are subscribed to the ne/st:e/they executed the same in his/her/ heir signature(s) on the
WITNESS my hand and official seal.	Name:Notary Public, State of Commission No.: My Commission Expires:

Loan: 7076695795

0414033029 Page: 4 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008215866 SK STREET ADDRESS: 7549 N. OAKLEY AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-30-307-208-0000

LEGAL DESCRIPTION:

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BRUMMEL AND CASE RIDGE VIEW SUBDIVISION OF THE WEST 838 FEET OF LOT 3 IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 ST CUME 27.

OF COOP COUNTY CLOTH'S OFFICE NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1921 AS DOCUMENT NUMBER 7186204 IN COOK COUNTY, ILLINOIS

LEGALD

DC6

05/13/04