

PETRR M. HUESER, PRESIDENT

[Handwritten Signature]

Witness _____ hand _____ and seal _____, this 25th day of March, 2004.

[Handwritten Stamp: C.T.I./M, 03/27/04, 03/27/04]

Commonly Known as: 1300 Main St. Lemont, IL

Permanent Index No.: 22-14400-019-0000; 22-14400-021-0000; 22-14400-026-0000; 22-14400-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE ATTACHED EXHIBIT "A"

follows, situated in the County of Cook, State of Illinois to wit:

KNOW ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Working Bird, LLC, it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, an Assignment of Rents, and a Security Interest bearing the date the 16th day of December 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0030076838, 0319635168 and 0319635169; Modification of Mortgage recorded March 4, 2004 as document 0406442184; Modification of Mortgage recorded March 15, 2004 as document 0407535262, to the premises therein described as

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

Mortgagee:

Working Bird, LLC
5613 S Howard St.
Lagrange, IL 60525

Mortgagor:

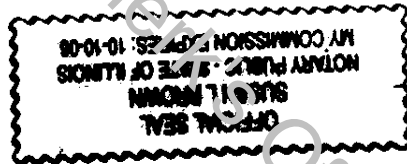
RECORDER'S STAMP

Doc#: 0414033144
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2004 09:34 AM Pg: 1 of 3



UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commission Expires 10/10/08

Susan L. Brown

Given under my hand and notary seal this 25th day of March, 2004.

I, **Susan L. Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President of Commercial Loan Corporation, an Illinois corporation**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK SS

UNOFFICIAL COPY

04/06/04

ABS

LEGALD

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRK'S RESUBDIVISION RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 WHICH IS 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

PARCEL 2:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18, (EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1963 AS DOCUMENT 18785599; ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2; ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LEGAL DESCRIPTION:

ORDER NUMBER: 1401 SA2278035 F1
STREET ADDRESS: 13000 MAIN STREET
CITY: LEMONT
COUNTY: COOK
TAX NUMBER: 22-14-400-021-0000

CHICAGO TITLE INSURANCE COMPANY

