

UNOFFICIAL COPY

Prepared By:

JEAN ZHANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Doc#: 0414033150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2004 09:39 AM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

1410 - CTT + kw

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8211546 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810392123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSFORD, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 2004**
executed by **XINGKANG FU AND HUI WANG, HUSBAND AND WIFE**

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5757 SOUTH CASS AVENUE**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **0414033149**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1226 W. KELLY STREET, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On **MARCH 24, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

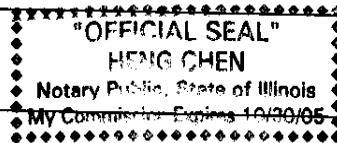
Notary Public _____

My Commission Expires **10/30/05** County, **COOK**

Zhu Chen
By: **ZHU CHEN**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

24026014



UNOFFICIAL COPY

REV: 05/05/97
DPS 049

03-18-117-006

Property of Cook County Clerk's Office

LOT 6 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810392123