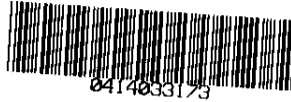


UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0414033173
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2004 10:20 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0399308016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2004
executed by JOHN M. BUCHANAN AND CATHIE BUCHANAN, MARRIED/HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 0414033173, pag(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1100 NORTH LAKE SHORE DRIVE UNIT 23B, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 10, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*
County, _____

My Commission Expires 08-17-05

By: _____
Its: **KEN PERLMUTTER**
President

By: _____
Its: _____
Witness: **"OFFICIAL SEAL"**
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Expires 08-17-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333-CP

CP DL

JP

84/6711

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2/29

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0399308016

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 23-B IN THE 1100 LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5, TOGETHER WITH ACCRETION THERETO, AND PART OF LOT 4 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN
BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION, TOGETHER WITH PARTS OF LOTS
33 AND 34 IN HALEY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11
AND PART OF LOT 10 IN BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION, ALL
IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM, RECORDED AS DOCUMENT 25274945, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-201-076-1042