CERTIFICATE OF REI

Date:

05/10/04

Order Number: 1410

008222782

Doc#: 0414035061

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2004 09:37 AM Pg: 1 of 2

1. Name of mortgagor(s):

KEN YOUNG AND VICTORIA YOUNG

2. Name of original mortgar, ce

NATIONAL CITY MORTGAGE COMPANY

3. Name of mortgage servicer (if or y)

4. Mortgage recording:

Vol.:

L'age:

or Document No.: 0030446143

- 5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-14-103-001-0000

Common Address: 1195 ASH RD., HOFFMAN ESTATES, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

DEBBIE OZANIC

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

OFFICIAL SEAL DEANA R. OBRADOVITZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-3-2005

BOX 333-C

0414035061 Page: 2 of 2



Legal Description:

LOT 2 IN BLOCK 6 IN HOFFMAN ESTATES NUMBER 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG