

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0414141059

Doc#: 0414141059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2004 10:43 AM Pg: 1 of 2

Date: 04/26/04

Order Number: 1401 IL0334970

29093702

2 of 2

1. Name of mortgagor(s): PATRICK KUNG
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021081930
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 1580 SHERMAN, UNIT PH04, EVANSTON,
ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4-26-04 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

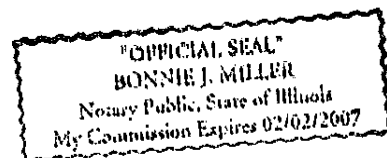
Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

[Signature of Notary]

(Signature of Notary)

2KJ



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Legal Description:

PARCEL 1:

UNIT PH04 IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 7, 2002 AS DOCUMENT 0020263492.

PARCEL 3:

EXCLUSIVE RIGHT TO USE PARKING SPACE P-138 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office