

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0414141070  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/20/2004 10:53 AM Pg: 1 of 2

Date: 04/14/04

Order Number: 1401 AC0401234

27033549 181  
~~181~~

1. Name of mortgagor(s): CRAIG GERSTIEN AND AMY GERSTIEN
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No: 0317135052
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 1840 CLOVERDALE AVE., HIGHLAND PARK, ILLINOIS 60035

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 4-14-04 by The Above signed  
as (officer for/agent of) Chicago Title Insurance Company.

279  
  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JOE KUHNEN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



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**Legal Description:**

LOT 4 IN PAUL E. TILLMAN'S SUBDIVISION OF THE SOUTH 2.7 ACRES OF THE WEST 8.1 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1941 AS DOCUMENT 491374, IN BOOK 28 OF PLATS, PAGE 31, IN ~~LAKE~~ COUNTY, ILLINOIS.

TAX # 16 21 403 031 COOK

Property of Cook County Clerk's Office