## CERTIFICATE OF RELEAS

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Date:

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03/09/04

Doc#: 0414142153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/20/2004 11:40 AM Pg: 1 of 2

(Signature of Notary)

OFFICIAL SEAL

Order Number:

1401

008197706

1. Name of mortgagor(s):

FRANK W. JAFFE AND LESLIE S. JAFFE

2. Name of original mortgages.

PERL MORTGAGE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0030353926

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor. in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 05-18-213-006-0000

12 Clorks Common Address: 572 DREXEL AVENUE, GLENCOE, ILLINOIS

60022

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

**Notary Public** 

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 333-C7

0414142153 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 7 (EXCEPT THE EAST 8 INCHES) IN BLOCK 23, IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8, 17 AND 18 TOWNSHSIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office