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County Clark's Office

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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Susan Lindhorst AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:01(97/9785 "CRUZ" OLD SERVICING #: 3265004550

RECORD FIRST

Date of Assignment: April 29th, 200+

Assignor: FIRST CAPITAL MORTGAGE CORP. at 935 W CHESTNUT STREET, SUITE 600, CHICAGO, IL 60622 Assignee: FIRST NATIONAL BANK OF NEVADA at 14635 N KIERLAND BLVD, SUITE20, SCOTTSDALE, AZ 85254

Executed By: MARIA ELENA CRUZ AND AAR JN CRUZ, HUSBAND AND WIFE AS JOINT TENANTS To: FIRST CAPITAL MORTGAGE CORP.

Date of Mortgage: 06/30/2003 Recorded: 03/18/2004 as Instrument No.: 0407810025 In Cook, Illinois

Assessor's/Tax ID No. 19-10-106-079-0000

Property Address: 4735 S KENNETH, CHICAGO, IL 60632

Legal: LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 34 IN BLOCK 1 IN ROSEDALE, BEING STAPLES SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERTIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of To varid NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipted nd sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$190,000.00 with interest, secured thereby, together with all moneys now owing or that may negotiate become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

On <u>AZA 04</u>	GE CORP.		
By: Michael Goldh	irsh president		
STATE OF 12 LINDOS COUNTY OF COOK			
evidence) to be the person that he/she/they executed t	s) whose name(s) is/are sne same in his/her/their a	the State of	, a Notary Public in and for, personally appeared me on the basis of satisfactory ument and acknowledged to me by his/her/their signature on the executed the instrument.
WITNESS my hand and off	tial seal,	OFFICIAL SEAL RON G. RAMOS NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 7-12-20	(This area for notarial seal
Prepared By: Susan Lindho 308-635-3500	orst, AURORA LO.N 3F.R	VICES 601 5TH AVE, PO BOX 1	1706, SCOTTSBLUFF, NE 69363-1706
		COLUMN AVE, PO BOX 1	750,5.
			(C)