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Release Deed

Doc#: 0414144184
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 02:18 PM Pg: 1 of 2

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294
SEE BACK
SD Call

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Robert C. Anderson and Marie M. Anderson, his Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **88 224 167**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 14-17-314-007

PROPERTY ADDRESS: 1463 West Cuyler, Chicago, IL

[] MAIL TO:

NAME Thomas R. Allen
Attorney at Law
STREET 11 S. LaSalle Street

CITY Chicago IL 60603

[] RECORDER'S OFFICE BOX NUMBER 333



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Exhibit A
Doc # 88 224 167
Legal Description

THE WEST 25 FEET OF LOT 13 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART OF SOUTH WEST QUARTER OF GREEN BAY ROAD OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office