

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0414145082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 09:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5972713597

The undersigned certifies that it is the present owner of a mortgage made by **SUNDEEP V. JESTE** to **RESOURCE PLUS MORTGAGE CORPORATION** bearing the date 05/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010474673. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

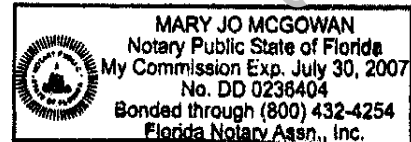
SEE EXHIBIT 'A' ATTACHED
known as:1843 GROVE AVE. SCHAUMBURG, IL 60193
PIN# 07-32-301-033-1076

dated 05/04/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/04/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH SU 6365 CK

DMC
S-X
P-2
S-N
M-X

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LEGAL DESCRIPTION RIDER

Legal Description:

Unit Number 75-A 1843 in Briar Pointe Condominium as delineated on a Survey of the following described real estate: Certain Lots in Briar Pointe Unit 1, being a Subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Fifth Amendment to Declaration of Condominium Ownership recorded May 11, 1995 as Document 95310625, amending the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

Property Address: 1843 GROVE AVE., SCHAUMBURG, IL 60193

Tax ID/PIN Number: 07-32-301-033-1076

10474673