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Loan Number: 3306512

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

Doc#: 0414146030
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2004 08:00 AM Pg: 1 of 3

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

TICOR TITLE 3915412

FOR VALUE RECEIVED, EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/12/04 in the original principal amount of \$ 172,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JACOB JOSEPH	RECORDED	
YUSUBOVA LYUBA	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 12TH day of MAY 2004

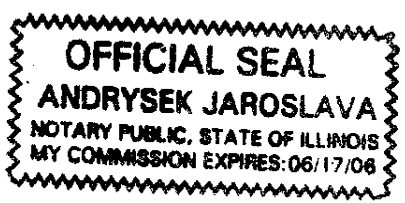
ATTEST:
Typed Name: RICHARD MAYWEATHER
Typed Name: LATONYA JONES

By: Laurie Veasy
Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS
COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 12TH day of MAY 2004 by LAURIE VEASY as SUPERVISOR on behalf of EXECUTIVE FINANCIAL CORP

Commission Expiration: _____
NOTARY PUBLIC
6/17/06



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000391541 SC
 STREET ADDRESS: 3722 CAPRI COURT
 CITY: GLENVIEW COUNTY: COOK COUNTY
 TAX NUMBER: 04-32-402-047-1051

LEGAL DESCRIPTION:

PARCEL 1: UNIT "T"-19-"B, IN THE TRUIMVERA TOWNHOME CONDOMINIUM, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE SIXTH OF MAY 1975 AS DOCUMENT NUMBER 2806521.

AN UNDIVIDED 1.6437 PERCENTAGE INTEREST (EXECEPT THE UNIT DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593 THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 571.07 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, ALONG A LINE WHICH FORMS AN ANGLE OF 0 DEGREES 37 MINUTES 19 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 244.48 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 89.67 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 45.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 7.17 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 12.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 11.75 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.36 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.50 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.36 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 31.25 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 1.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.00 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 3.00 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNERS ASSOCIATION FILED AS DOCUMENT NUMBER

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000391541 SC

STREET ADDRESS: 3722 CAPRI COURT

CITY: GLENVIEW

COUNTY: COOK COUNTY

TAX NUMBER: 04-32-402-047-1051

LEGAL DESCRIPTION:

LR2754081, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office