



Doc#: 0414146146
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/20/2004 11:25 AM Pg: 1 of 2

LIMITED POWER OF ATTORNEY
(REAL ESTATE)

I/We, Rafaela Martinez
County, State of _____, being at least 18 years of age and mentally competent, do hereby
designate Salvador Montesdeoca
of LAKE County, State of INDIANA as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES

The above name attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code
§ 30-5-5-2, pertaining to the transaction real estate described below, situated in COOK County, State
of ILLINOIS

The North 5 Feet of Lot 30 all of Lot 31 in Block 22 in Pennock, being
a subdivision in the West 1/2 of the Southwest 1/4 of Section 26,
Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County,
Illinois

13-26-317-036-0000

2510 N. Avers, Chicago, IL 60647

the address of such real estate is commonly known as _____
_____ (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by
way of illustration and not limitation, the power:

To make, draw and indorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to waive
demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contract pertaining to the Real Estate;

To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to
the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge
the same;

To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property
located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not
limited to, closing statements, instruments of conveyance and supporting documentation, certifications,
acknowledgements, and like instrument. - Mortgage in the amount of \$197,000.00 to
Standard Bank & Trust Company

TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322

65422907L
Montesdeoca

UNOFFICIAL COPY

II. EFFECTIVE DATE AND TERMINATION

A. This power of attorney shall be effective: (select appropriate provision)

as of the date it is signed

as of the _____ day of _____, _____

upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs.

B. My disability or incompetence (select appropriate provision): (shall) (shall not) affect or terminate this Power of Attorney.

~~C. This power of attorney shall terminate: (select appropriate provision)~~

~~upon my incapacity //~~

~~upon the _____ day of _____ //~~

~~upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located of written revocation hereof.~~

III. RATIFICATION AND INDEMNIFICATION

I/We hereby ratify and confirm that all my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

MAY 03 2004

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this _____ day of April, 2004.

Rafaela Martinez
 Printed: Rafaela Martinez MAY 03 2004

Printed: _____

STATE OF United Mexican States }
 COUNTY OF Federal District } SS:
City of Mexico }
Embassy of the United States } s.s.

Before me, a Notary Public and for said County and State, personally appeared _____ who
Rafaela Martinez and _____ who
 acknowledged the execution of the foregoing Power of Attorney, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial seal, this _____ day of April, MAY 03 2004 2004.
 Printed: Andrew L. Prater, Notary Public Andrew L. Prater
VICE CONSUL

My Commission Expires ~~PERMANENT COMMISSIONS ARE PERMANENT~~ _____ County of Residence: _____

This instrument was prepared by Rafaela Martinez