

UNOFFICIAL COPY



When recorded return to:

Katherine Brooks
1719 Grove Street
Glenview, IL 60025

Doc#: 0414146158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 02:36 PM Pg: 1 of 2

PIN# 04-35-206-052-1013 & 04-35-206-052-1051

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KATHERINE N BROOKS** to State Bank of The Lakes, bearing the date **09/26/02** and recorded in the Recorder or Registrar of Titles of **COOK** County, in State of Illinois as Document Number **0021113019**. The above mortgage is fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in County of **COOK**, State of Illinois follows, to wit:

Commonly known as : **1719 GROVE STREET, GLENVIEW, IL 60025**

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: May 14, 2004
STATE BANK OF THE LAKES

By: *Tracie A. Baker*
Tracie A. Baker
Real Estate Operations Officer

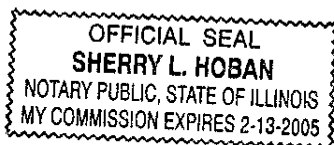
Attest: *Cynthia L. Gertenbach-Hughes*
Cynthia L. Gertenbach-Hughes
Assistant Vice President Real Estate Lending

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on May 14, 2004, by Tracie A. Baker, Real Estate Operations Officer and Cynthia L. Gertenbach-Hughes, Assistant Vice President Real Estate Lending, of State Bank of The Lakes on behalf of State Bank of The Lakes.

Sherry L. Hoban
Notary Public

Document prepared by: State Bank of The Lakes, 440 West Lake Street, Antioch, IL 60002.



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UNIT 13 AND UNIT G-23, IN CHURCHVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BOUCHER'S CONSOLIDATION, SAID CONSOLIDATION BEING A RESUBDIVISION OF PART OF BLOCK 3 IN HUTCHINGS ADDITION TO OAK GLEN AND ALSO OF LOTS 1 TO 4 TOGETHER WITH VACATED PRAIRIE COURT IN BOUCHER GARDEN COURTS ALL OF SAID PREMISES BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 1.4 FEET OF THAT PART OF SAID LOT 2 IN BOUCHER'S CONSOLIDATION FALLING IN BLOCK 3 IN HUTCHINGS ADDITION TO OAK GLEN AFORESAID) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2649992 TOGETHER WITH ITS $\frac{1}{2}$ PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #04-35-206-052-1013

04-35-206-052-1051

Property of Cook County Clerk's Office