

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0414147211
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2004 11:59 AM Pg: 1 of 2

Date: 05/14/04

Order Number: 1301 004338338

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4338338 p. 3/3

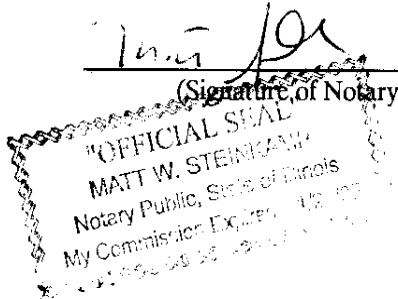
1. Name of mortgagor(s): DONALD DIETRICH AND BARBARA DIETRICH
2. Name of original mortgagee: HARRIS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0332804185
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-16-216-013-0000
Common Address: 695 W. BERKLEY LANE
HOFFMAN ESTATES, IL 60194

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DEBORAH IMMUNDO
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *5/14/04* by *D. Immundo* as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on



Prepared by: DEBORAH IMMUNDO
Return to:
GREATER ILLINOIS TITLE COMPANY
2101 SOUTH ARLINGTON HTS. ROAD
SUITE 125
ARLINGTON HTS., IL 60005

GCERTREL

PHONE: 847-956-8885
FAX: 847-956-0279

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Legal Description:

LOT 13 IN BLOCK 177 IN HOFFMAN ESTATES XVII, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office