

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 8836009 Investor ID: 478
Min#:



Doc#: 0414149076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 01:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN R NOSKER, MARRIED, AND ROBIN R NOSKER, MARRIED
Original Mortgagee: EVERLAST EXTERIORS OF ILLNOIS
Dated: 11/18/2001
Date Recorded: 4/23/2002
Book: 3318 **Page:** 0114 **Document/Instrument #:** 0020462905
Property Address: 504 COUNTRY LN, STREAMWOOD, IL 60107
Pin #: 06-23-402-020
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
County: COOK


IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A, by the officer duly authorized, has duly executed the foregoing instrument on 03/24/2004.

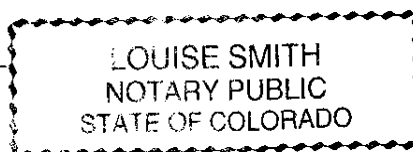
EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: 
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO) COUNTY OF DOUGLAS)

This date, 03/24/2004, personally came before me, LOUISE SMITH Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.


LOUISE SMITH, Notary Public
My Commission Expires: 12/10/2006



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NON-TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF
STATE OF ILLINOIS, TO WIT:

LOT 633 ALL IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN
SECTION 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 28, 1958 AS DOCUMENT LR 1831943 AND IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17389928 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office